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THE RED HEART WARRIOR
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CHIEF SAM GRAY WOLF

NEWSLETTER OF THE RED HEART WARRIOR SOCIETY

Editorial:

Regardless of what you were born or brought up to be, regardless of what you have done or failed to do, regardless of anything — You can be the person you choose to be. The past is history. It explains how things got to be the way they are, but it doesn't determine the future.

We ourselves can determine who we shall be and what our brothers and sisters can count on us for. We are all condemned to die — But until we draw that last breath, we have the freedom to be the man or woman we choose to be — Regardless of what anyone else says or thinks about it.

Years ago, when Chief Sam Gray Wolf asked me to take over his prisoner correspondence, I didn't know exactly what to expect. What could I say to a brother on Death Row or condemned to spend the rest of his life like a caged animal?

I quickly learned that these were people I could learn from. Stripped of the things most of us allow to distract us, many of these brothers have done a lot of deep thinking and soul searching. Seeing others destroyed, they searched for their inner strength of character to survive and stay sane.

I am proud to "sit on council" with such men and to serve them as Nation's Chief of the Traditional United Eastern Lenape Nation (TUELN) and as the founder of the Red Heart Warriors Society (RHWS). I consider this the most important work that I have ever done.

In the RHWS, we come from many different nations and tribal affiliations; Yet, we are bound together by a common understanding of what it means to be a traditional warrior — a bond we share with the members of the Black Brigade, for whom I also serve as an elder. All together, we are a brotherhood/sisterhood numbering hundreds, with members in Iron Houses from coast to coast and from Texas to Maine — Even in Hawaii and England.

The cumulative time served by our members rolls into centuries. Conditions vary from joint to joint and state to state, but all must daily face soul-crushing oppression in a system of injustice.

Our connection is the will to stand up as traditional warriors in the face of our common oppression, in the service of our respective nations and the cause of humanity to live free and in community, sharing the blessings of Creator in peace and love.

We choose to live by a warrior's code that is simple and direct. For the rest of our lives, we shall live with purpose, drawing each breath in gratitude for our lives and the opportunity to live lives of service to the people.

A warrior's life is not his own. He freely gives it to his nation and to service to the people. This is a sacred trust. It matters not what the cost of honor is put at. We pay it proudly. Like the warriors of old who bore up under torture and taunted their tormentors, we strive to be our people's pride.

A nation stands upon its warriors, and our nations are rising up. TUELN has opened its rolls to admit brother and sisters of all ethnic backgrounds who sincerely adopt the traditional ways of our Lenape ancestors.

Our once great nation was the "Grandfather" to the other nations of the Eastern Woodlands nations, and our kinship relations extended to the Pacific Coast. Since colonial invasion, we have become scattered, demoralized, assimilated and in a word, "colonized."

America is in decline. Pretty much the same forces that brought down the Soviet Empire will bring down the American. Overbearing and arrogant to the end, the over-extended imperialists will keep writing checks they can't cash and pushing people farther than they will tolerate. In the end, the empire will crumble and the rulers will tumble.

The people will arise to take history into their own hands and restore the balance with nature and the rest of humanity. Once again, the "Grandfather Nation" will serve the Family of Nations as a model and inspiration. That is, if we do our part.

The question each of us must ask ourselves is: "What does the future of the world need from me?" Whatever we have done in the past, the future is what really matters. □



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Educational Disgrace

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SAM GRAY WOLF

From: Spirit of Geronimo Returns

OUR AIMS AND GOALS'

1. To return to the 'Old Ways' (as much as is practical).
2. To revive and retain as much of our cultural and religious heritage as possible.
3. To study, learn, and practice the "Iroquois Law of the Great Peace," the "M'owinin," and the "Big House" code of life and ethics.
4. To live with nature, to practice ecology, and conservation—never to exploit our fellow man, our Mother Earth, or our animal brothers and sisters.
5. To own our land in common—to create food storages—to operate co-op food stores—to operate small co-op enterprises and business.
6. To respect our ancestors, our elders, and each other in all ways.
7. To pool our resources for the common good

of all.

8. To help and come to the aid of individuals, families, bands, tribes, and nations of Indian Peoples—to lend our support, financially, morally, and physically.

9. To provide food and shelter to all our members.

10. To support our elderly, our children, and our ill.

11. To encourage our young people, to develop the talents of each, to fund their schooling, purchase equipment (if any) is needed to further the individual's needs.

12. To elect chiefs, councilmen and councilwomen, to hold elections and meetings on any issue that concerns the well being of our members and our land holdings, enterprises, etc. Each member of age, having his or her say, each being represented in council by their Clan Chief.

13. To establish common goals and aims, to

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conduct sessions (all social) and classes on each phase of life, sex, child care, religion, ecology, farming, cooking, etc. (Too numerous to list).

14. To fit each member into our community's society, looking for and developing each member's talents and resources, for the good of all.

15. To provide a farming (crops and livestock) economy—also supplemented with small industry (trading post, garage, print shop, etc.) All operated on a community, co-op basis.

16. To channel *All Profits and Goods* back into our tribal funds for the future security and needs of our tribe and communities.

17. To install in each and every member, a sense of worth, a sense of security, and a sense of belonging, each member contributing his share as to his capabilities, etc.

18. To return to the less complex, simple society, avoiding the monetary and materialist concepts of success—to our people, success should be achieved by what he or she can accomplish and contribute to their people and their community.

19. To unite, to work cooperatively, to be of "One Mind", and a sincere desire to live in peace and brotherhood with *all* our "Makers" living creatures—to revere the simple, honest, "Old Ways" of life—Let *Love* be supreme.

-Copied by permission of Sam Gray Wolf Religious Indian Leader Cayuga-Delaware

-APPENDIX C-

SAM GRAY WOLF'S ARTICLE

Sam Gray Wolf, President of the League of North American Indians, wrote the following letter to the Indian people, on January 20, 1958. This letter was printed in the first volume of the Indian Views: "Skennenh."

We are still being "Civilized," being taught the principles of "Progress," also the benefits of a Democratic form of Government. Let us stop and consider the merits of such things, and let us go to the original sources for our information.

First, are we "civilized" when we must go to war and kill our brothers? Are we "civilized" when we build jails, prisons, orphanages and homes for the aged? Are we "civilized" when one man "dictates" to hundreds of thousands of men and women? Are we "civilized" when we take a man's home and lands

away from him, force him to change his material culture and his religion? Are we "civilized" when our young men are compelled to go into an army, learn every means and device of killing? Is it "civilized" to abandon ones aged when they are no longer useful to us and enter them in the confines of a Poor House or turn our backs on our unfortunate brother's children and trade our love and understanding for them by confining the little ones into an Orphanage where one man or woman is supposed to be Father, Mother, Brother and Sister to them? And are we "civilized" when we are fortunate enough to have shelter, food and security when our next door neighbor is hungry and has no source of income? If this is being civilized, then I want no part of it. I do not want to kill my Brothers, I want to care for the aged and the orphans, and to share my food and lodgings with my fellow man, as did my "Uncivilized" ancestors.

"Progress," just what is it? Is it "Progress" when we cut down the forests, kill all the fish, and game, fill the streams with garbage and filth, force a people into a way of life that is unnatural to them? Live in crowded cities, work in a dirty smoker factory or mine so that we can line a few men's pockets with gold? True, the white man has made great technological and material advances, but was it worth it in terms of human happiness and peace of mind? We must remember that with our gains in "Progress," we have also "Progressed" in ways and means of destruction—from the bow and arrow to the Atomic and Hydrogen bomb which will kill thousands and maim thousands of innocent people; guided missiles, poison gas, germ bombs, etc. Yes, we have "progressed" to the extent that we are about to "Progress" ourselves right off the face of this earth. If this then is "Progress" I want no part of it, for I love the forests, the lakes and the animals that our "Creator" put on this earth. I love my brother and don't want to see thousands of my fellow men being killed or maimed in one deadly blast from an atomic bomb.

"Democracy," let us give this some thought and reasoning! Is it a Democracy when a man loses his job because of his color or religious beliefs, or because he joined the wrong union or voted for the wrong party? Is it Democratic for the state or Federal Governments to appoint Chiefs, men that they can use as puppets? This has been done and is still being done on the various reserves in this country. For untold ages the Indian people have elected their leaders. Our women have voted since time began, but until the 19th Amendment was entered into the Constitution of this country the white woman couldn't vote on any matters whatsoever—was this Democratic?

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Freedom of Speech. Yes, you may yell your lungs out, but only if your speech conforms to the various ideals of the present administration. Try standing on a soap box and denouncing these foreign aid bills, denouncing the government for forcibly taking our young men into the service, denouncing the forced and higher taxes they take from you! Soon the police would take you and your soap box to jail or a mental institution.

This country was populated by people fleeing tyranny—they wanted to be free so they could practice and follow their religious beliefs and live the way that suited them—yet, we, the Indian people were and are still being prosecuted because we have our own religion, our own way of life and moral standards which are as fine as that belonging to any race of people now living on the face of this earth. We have always believed in one God or "Creator." Yes, we are being prosecuted because of our color, our religion, and our way of life. Why then, in this Democratic country, can't we find this?

Democracy? In the old days a man was a free agent. He formed a government to suit his own needs, a true form of Democracy. He was never conscripted into an army, he had no Poor House nor orphanages, he took in orphans and treated them as he did his own blood offspring. He cared for the every need of his aged parents. He had no jails nor prisons—he needed none, for stealing, rape, and murder were all but unknown. Every man and woman had a voice in their government.

In conclusion, I would say this: We cannot go back to the bark lodge and the Tipi, we cannot earn our salt with the bow and arrow, this would, in this day and age be impractical. But the things that are really dear to our people and our hearts, we can hold to, such as our ancestors' religious beliefs which fill our every spiritual need, our code of living which includes such attributes as honesty, sincerity, moral ethics, and love for our neighbors, our cooperativeness in helping and understanding our brothers. We can hold to our religions and social gatherings. Also we can to a certain extent, hold to our arts and crafts, our material culture, which should never be given up for the plastic gadgets, the rock-n-roll and the strong drink. Yes, we can and must remain Indian because all of us have a proud heritage—I do not want to become "integrated" nor "assimilated" into a robot in this mass, common, drab and uncolorful population. I want to be a free, uninhibited individual with a mind of my own, to practice love, faith, and fair play with all people; also to create the arts and crafts of my people

and not spend my life being a slave to some machine in big industry, with nothing on my mind but production. I want to be compensated for my labors with love, understanding, gratitude, and the knowledge that I'm needed and with the knowledge that I'm a part of our "Creator's" great plan.

We can and we must retain our individuality and we must carry our load today, as did our ancestors in their day carry their load for us. We must carry on for our future generations, that they too may speak of us with pride. Regardless of the situation as it exists today, being dark on the horizon for our people, we must plan and work ahead and fight for our American rights, we must instruct our children in the true life and the right path, we must join forces and unite into one organization with love and cooperation as the foundation.

Our Creator made the white, red, black, brown, and yellow races of men. Our Creator has a reason and a purpose, which no mortal can understand. Our Creator meant for there to be a physical and mental difference—so I say, let a white man follow his road to destruction in his own way, but for all that is fair, let the black, yellow, brown, and red man follow the respective trails that our Creator has given each race. No, I do not want to be assimilated. When I meet my "Creator" I want to stand straight and proud and say, "I am an Indian and I have followed the ways You have meant for me, and I have lived and I've practiced the faith and the code of life as you have given my people."

"Onah" I have spoken

Sam Gray Wolf
President of the L.N.A.I.

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Sam Gray Wolf; a young Indian of Cayuga-Delaware descent, was born into the Wolf Clan of his tribe near Miami, Oklahoma. This clan is an old Iroquois clan which still exists today in New York State, the original home of the Cayugas. During World War II Sam served in the Infantry and Paratroops for four years, and was decorated three times. Below, Sam will tell you something of the history of his people, and about his trading post and future plans.

My ancestors belonged to the great Iroquois Nation, or Five Nations, (later called the Six Nations of the Iroquois). Some time before 1750, a group of Cayuga, some Seneca, Mohawk and others, broke

away from their tribes in New York State and migrated into Pennsylvania, thence into Ohio. Here they were called "Mingwe" or "Mingo," which in Algonquin mean "treacherous." When the whites began moving into the Ohio country they found the name most fitting, for the Mingos fought them at every turn to save their land and homes. Mingos took part in every battle fought in the Old Northwest Territory.

After the treaty of Greenville, Ohio, my tribe was given land in North Central Ohio, along with the Wyandottes, who were our allies. Then they began calling them Mingos "Senecas of Sandusky." Because some of our chiefs at that time were Seneca. My people built log houses, raised pigs, chickens, cows, and farmed the land. They built a church and school, and lived like their white neighbors. But the government didn't want any Indians in Ohio, and the white farmers wanted the land; so about 1832 to 1840 all my people were moved out to Kansas. Then to Oklahoma. When the Civil War started they were Northern sympathizers, so were moved back to Kansas. Again, after the war, they lost their homes and had to start all over again. This time they were moved into the N.E. corner of Oklahoma, where about three hundred of them live today on the Seneca Reservation.

Recently, with the help of Chief Running Elk, (Oneida), I started a club for Indian folks. We have opened a trading post called the 'Longhouse.' "Our members are from the Seneca, Cayuga, Oneida, Mohawk, Shawnee, Delaware, Cherokee, Creek, Choctaw, Seminole, Sioux, Chippewa, Navajo, Pueblo, Penobscot, Blackfoot, and other tribes. Most of our group work on articles that are typical of his or her tribe. These items are for sale at the trading post.

Besides operating the trading post, the members of our

club give programs to Boy and Girl Scouts, Women's Clubs, Service Men's Clubs, and various other organizations. Our purpose is to give the white Americans a more authentic picture of the Indian people. We also hold meetings and gatherings at our Longhouse, sing, dance, and tell the legends of our tribes, etc. We are trying to instruct our young generation in the Indian way in order to retain the best in our ~ culture, religion, crafts, and customs.

We hope to find land on which we can settle and farm in West Virginia, southern Pennsylvania, eastern Kentucky, or Ohio. Once we are settled others will come to join us, at which time we plan to open a large trading post, and give programs during the summer and fall months. We hope many of you will come to visit us at that time.

Sam Gray Wolf



Sam Gray Wolf and Chief Running Elk.

Draft Joint Resolution on Prisoners' Rights by the Red Heart Warrior Society and the Black Brigade

If it is true that Creator has endowed us with certain inalienable rights, among which are the right to "Life, Liberty and the Pursuit of Happiness," then the State is wrong to take these rights away from us. Capital Punishment is wrong. Taking our Voting Rights is wrong, and restricting our pursuit of education, culture and religion, beyond the necessities of security, is also wrong.

We do not argue that that by transgressing upon the rights of others we have incurred a Debt to Society, but this debt cannot be paid by mere incarceration nor by punishment. It can only be paid by Service to the People after reeducation.

We accept that The People have the right to make laws to ensure their security and promote the general welfare of Society and to restrict the Liberty of those who violate these laws to effect their reeducation and

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rehabilitation. However, this right is not unlimited. These laws must meet a Constitutional Standard and must be enforced fairly and impartially without regard to race, sex, creed or class. Cruel and unusual treatment must not be imposed, nor may people be robbed of their Human Dignity.

The Democratic Revolution begun in America in 1776 is still unfinished. The evils of Feudalism and Slavery have yet to be fully uprooted and abolished. Racism, Sexism, Class Privilege and Class Oppression continue to plague society and are the root causes of social dysfunction and crime. Poverty and social inequality are the result of Class Exploitation and the domination of society by an oligarchy of the rich and powerful.

Their dictatorship is concealed behind a facade of "Democracy" that is not "Government of The People, by the People and for the People." It is therefore incumbent upon The People to wage relentless struggle to continue the Democratic Revolution to achieve Social Justice and Liberty for all.

To pay our Debt to Society, we must transform ourselves to become Servants of the People in the waging of this struggle. Therefore, we must transform the Iron Houses of Oppression into Schools of Liberation to prepare ourselves for this struggle.

This struggle must be waged on both sides of the razor wire. It must be waged in the Courts of Law and the Court of Public Opinion.

Key to this struggle is the establishment of Universal Suffrage, including for prisoners and those who have done their time in states that deny voting rights to those who have been convicted of a felony. We must raise the battle cry of "NO INCARCERATION WITHOUT REPRESENTATION!"

We must amend the 14th Amendment to end involuntary servitude for all and put Slavery behind us. No one should be forced to labor against their will nor be paid less than the Minimum Wage. No one should be denied the protection of occupational health and safety laws.

Prisoners should be accorded the right to form and to join Labor Unions, and they should not be used in union busting schemes. The unions should be involved in Vocational Training and in setting up Parole Plans and finding employment for ex-prisoners upon their release back into society.

Human Rights Watch Organizations should have full access to the prisons and be allowed to closely monitor conditions to help identify and end abuses. Deprivation of Food, Medicine, Blankets, Clean Clothes or Personal Hygiene as punishment must be abolished. Beatings and Torture, or forcing prisoners to fight one another, must not be tolerated. Administrators and guards who commit crimes upon prisoners must be Arrested and upon conviction be themselves placed in correctional facilities for reeducation and rehabilitation.

Members of racist, terrorist organizations, such as the KKK, should be discharged, and screening of guards should be instituted to weed out those Psychologically Unfit for their vocation. Nepotism must be abolished.

Increases in salary and benefits to attract a higher caliber of correctional officer should be accompanied by Higher Educational Requirements and More Extensive Training. Greater emphasis should be placed upon minority hiring to achieve Ethnic Diversity at all levels of the correctional system.

Correctional systems with the lowest Recidivism Rates should be studied and their methods emulated. Good conduct, by both guards and prisoners, should be rewarded and Positive Reinforcement rather than punishment should be stressed. Respect and Civility should be cultivated. Correctional officers and inmates should address one another as "Sir" or "Mam." Ethnic Insults and baiting must be strictly prohibited.

Every effort should be made to accommodate the maintenance of Family Units. Prisoners should be housed as closely as possible to their families. Frequent Conjugal Visits should be allowed as well as Telephone Contact at Reasonable Rates. Besides regular visits in a visitation room, Private Sessions with Marriage and Family Counsellors should be available to inmates and their families.

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Freedom of Religion is an essential human and democratic right. Every effort should be made to accommodate the prisoners' right to receive **Spiritual Guidance and Instruction** from authorized representatives of their particular faith group and to participate fully in the rituals and celebrations of their tradition.

Traditional Native American Spiritual Practitioners should have regular access to a **Sweat Lodge** and an **Inter-tribal Circle** and program guided by an approved representative of the **First Nations**. They should be allowed to possess **Medicine Bundles** in which to keep their **Sacred Items** and to wear long hair, headbands and medicine bags.

Faith Based Initiatives and Culturally Specific Programs aimed at rehabilitation should be encouraged and subsidized to provide a variety of approaches to help those with **Drug and Alcohol Related Problems, Anger Management Issues** and to promote **Non-Violent Conflict Resolution**. Prisoners should be permitted to attend different services and programs to seek out what will work for them.

Political Education by the full spectrum of parties and organizations should be permitted, and candidates for political office should be permitted to campaign inside the prisons. **Political Literature** and periodicals of all tendencies should be allowed in.

The goal must be to promote **Good Citizenship and Spiritual, Psychological, and Emotional Health and Balance**. Being a "School of Liberation" means freeing people from the negative effects of oppression so that they can reenter society and be positive assets to their communities.

The RHWS and the Black Brigade welcome comments, criticisms and suggestions on this Draft Resolution from our members and friends. ☐

..DEVELOPING A GENERAL CONSENSUS..

I spend a lot of time talking to the convicts around me about what is wrong with the prison system. This is a subject that has been around as long as the use of incarceration has. But there seems to have developed a common sense of acceptance in the minds of many of the inmates of today, and that in and of itself is at issue now.

In the 1970's there was a wide spread movement in prisons nationwide toward prisoner's rights issues. And the prisoner often found him or herself surrounded by other convicts who were involved in discussion and activism concerning areas of change in their common circumstances. And there are always issues that are in need of attention, especially when the system has become so understaffed and often unconcerned. But nowadays, many of the prisoners have lost interest in, or shall I say, hope of, being able to change, or better our situation. That is something that we all must begin to address.

There are so many problems that are in need of attention, and we may have some form of internal administrative grievance procedure to challenge institutional complaints, but many of you are well aware of the fact that the majority of our grievances fall on deaf ears. And the prison administration more often than not chooses to ignore the prisoner's voice. The very function of most grievance systems themselves are grievable.

The problem is that prisoners today lack any

understanding of how we should deal with the issues we need to address. There needs to be an effort to develop a consensus. This is a very big problem that we must focus on to be able to come to any kind of unified sense of dealing with our circumstances. And we must understand that we need that unity, because our situation is such that the majority of our problems affect us all as a whole.

There is no lack of personal protest. I see guy's go off over issues all the time. But they do so in way that only bring upon themselves further problems. They let the frustrations of the moment drive them to emotional outrage. And believe me, I've been there, and done that too. But it serves absolutely no purpose other than the momentary release of anger, and instant satisfaction of expression. The results are always advantageous to those we are at odds with. So we find ourselves even further oppressed and unable to effectively deal with not only the initial complaint, but the now compounded consequences of our reaction to what ever it was that set us off. We become trapped in a cycle of unending retribution.

I see guys go off and flood the cell block. This really does not matter at all to the guards or warden. They are not going to get the water up, some other prisoner will be made to do that work. And all it does is flood everyone's cells. Sometimes they set fires, and this causes a lot of smoke and ash that fills the cell block and settles on everyone's personal property, as well as bed sheets and clothing. And often there will be a response

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by the guards to gas and extract someone forcefully from their cell that has refused to come out of it. This results in the whole cell block being affected by the gas. And I've seen this go as far as the use of a leaf blower type fogger, or even shoulder fired grenades from M-79 style gun's that shoot burning chemical CS gas boiling throughout the building causing everyone to suffer except the guards that wear gas masks.

We have lost any sense of logical and rational action. Few today even know what the term activism means, or its historical past involving the prison system. We have allowed our situation to devolve into a form of chaos that we must now resolve among ourselves, because we have become a part of the problem. And the only way this is going to happen is for those of us that understand what I am saying here to begin to work toward rebuilding the consensus of unity and solidarity that it is going to take to establish a foundation that we can effectively communicate our complaints.

The division in the prison environment has grown dramatically. And it has caused us to be divided amongst ourselves. And this is a tool, and the objective, of the prison administration. They realize that as long as we are against each other, we can never gain the mindset and unity that it is going to take to bring about any form of rational redress to the issues that they know are wrong, and in need of change.

Back in the day, as so many like to say, there were convicts that were not only concerned about the issues, but were actually able to speak openly and school the new boots in how best to deal with different situations. But over time, we have lost this ability. And I don't think it is totally our fault. I realize that the prison administrator of today has utilized a divide and conquer tactic that keeps us off balance. We have many prisoners that don't see this. But I feel that we can correct this problem. And it is those of us who are from the old school that must set this course and stand up and speak out.

So I have been saying all this to say what? Well, personally, I believe that the fact that I am a prisoner does in no way lessen my rights as a human being. And I feel that even tho' some in the prison administration may think I should have no say in the matter, I know that they are wrong. They are here to operate the system. They are not supposed to punish, or seek revenge upon us. We are sent to prison as punishment, not for punishment. And every one of us behind the walls has family, and loved ones that pay taxes that they are paid to do their duty. That duty is at all times in question of the people and government. So I know that we do have a voice, well as all those who understand our plight in the free world.

What Jus Cause would like to do is organize chapters of response teams that we call a WEBVINE. These individuals can send an e-mail to the website at

Juscause.com, and they will be added to a list of people that are willing to assist us by contacting prison officials whenever there is a serious problem that is irresolvable by the prisoners themselves.

This is something that we do not intend to use frivolously. And we will have to work to establish a method of communicating with the prisoner, [a] that is involved, as well as the people that are going to communicate on our behalf from the free world.

Some have called this a "phone tree" in the past. But today, with the advent of the internet, we have the ability to reach out to the world and gain a lot of support to our cause. And it is time that we begin to use the technology that exists in the modern world to address our problems in here. If we can get hundreds or thousands of people to come to our call, we can bring strength to our cry. And I would like to see chapters of WEBVINE grow all over the country. I look forward to hearing from anyone that would like to become involved in this project.

IN THE SPIRIT OF STANDING DEER

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Obituary: Roy Crazy Horse, active in Indian matters

By JOHN F. MORRISON, *Philadelphia Daily News*,
11/22/04
morrisj@phillynews.com



Chief Roy Crazy Horse made it his lifelong crusade to educate the country about the need to honor and preserve the gifts of the earth. "Our arrogant generation thinks of itself as being the only part of the

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creation with souls and spirits," he once wrote. "We do not consider the birds and animals, the plants and forests when we seek 'progress' and 'development.' We do not honor our Mother Nature and her gifts."

"We are the spirit people who have lost our way in a material world."

Crazy Horse died Nov. 11 at the age of 79. He lived in Medford, N.J. He left a lasting legacy in the 350-acre Rankokus Reservation he founded in 1974 in Westhampton, N.J., where Indian festivals are held annually to educate the world about Indian lore and their contributions to the country.

Crazy Horse, executive administrative director of the Powhatan Indians of Delaware Valley and executive director of the Coalition of Eastern Native Americans, had testified before Congress and lectured and wrote on Indian issues.

He was chairman of the New Jersey American Indian Commission and executive director of the Coalition of Eastern Native Americans in Washington, D.C.

The Rankokus Reservation, which includes a museum, is on former parklands and is leased to the Powhatans by the state.

Among visitors to the site have been the singer Willie Nelson, and the famous Navajo "code talkers," who befriended the enemy in World War II by sending messages in their native tongue.

"That was his life, making sure that reservation ran and to spread the word of Indian people," his son Guy Johnson, told the *Courier-Post*.

Despite his commitment to Indian causes and his busy schedule, he always had time for his family, his son said.

"He was there for every sporting event that my sister and my brother had, any musical event I was involved in," Johnson said. "No matter what his schedule was, his family was always first."

Crazy Horse was born Roy Johnson, the youngest of eight children of Charles H. Johnson and Anna Schmidt Johnson, in Camden.

He lied about his age to join the Army when World War II broke out. After the war, he completed his high school education and attended Temple University and La Salle.

An outstanding athlete, he played semi-pro football and baseball and was a member of the South Jersey Fast Pitch Softball Hall of Fame.

In the Army, he boxed as a middleweight and won a championship. He later was a friend of heavyweight champ, Jersey Joe Walcott, and served as chief boxing inspector for the state.

He received an honorary doctorate from Thomas Edison College, in Trenton, in 2001.

Crazy Horse was the author of a handbook on Native American studies, and he wrote numerous articles on such topics as the Powhatan religion, Christopher Columbus, and others.

He also wrote "Morrisville: A Hidden Native Community," "North American Genocide" and "Holocaust of the American Indians."

In 1995, he took the Disney Corp. to task for its film, "Pocahontas," which he said distorted the Indian woman's life, especially the tale that she saved the life of John Smith in 1607. He claimed that was a story invented by Smith many years later to titillate London society. He said his tribe had offered to consult on the film, but was turned down.

Crazy Horse's major theme was what he saw as the wanton destruction of the earth in the name of progress. "We destroy in the name of progress," he wrote. "We cheer destruction, and reward its perpetrators. Our attempts to correct imbalance causes greater imbalance."

But he believed that by "restoring our own spiritual life, we can find the way back to a sustainable future."

"By living according to our highest principles, we can replace arrogance with humility. Our generation has this power within our reach."

He also is survived by his wife of 57 years, Idell Mathias; another son, Gig; a daughter, Glia, and a sister, Annie Rhodella.

Services were held yesterday at the Rankokus Indian Reservation. □

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IN TEXAS ONLY

The Texas Corrections Oversight Committee is a "new" grassroots, non-profit organization dedicated to the humane and civilized treatment of all incarcerated inmates in Texas. TCOC's main objective is to file complaints on behalf of those confined in the Texas youth corrections, state jails and the Texas state prison system, with serious or life-threatening situations.

Complaints should be in writing and be sent to Jim W. Ferguson, II, at 2507 Montrose, Suite 22, Houston, TX 77006. TCOC also works with the "Prison Show," with Ray Hill, (713) 523-6969, on radio station KPFT 90.1. □



IN THE LATE

1800" THE WAPSINI GOVERNMENT OF THE KWUNASH-I-KUNA ("UNITED STATES") INTERFERED (as they still do) IN THE SOVEREIGN, INDIGENOUS GOVERNMENT OF SITTING-BULL'S LAKOTA PEOPLE BY ARRANGING THE ASSASSINATION OF SITTING-BULL.

ABOVE WE SEE GREY WHIRLWIND, ONE OF SITTING-BULL'S LAKOTAS, IN "1927" AT THE STANDING ROCK RESERVATION IN SO-CALLED "NORTH DAKOTA," MAKING SIGN TALK WITH ERNEST THOMPSON SETON.

ERNEST THOMPSON SETON, author and book illustrator was wapsini when born, but became "Indian". He was also chief scout of the "BOY SCOUTS OF AMERICA" of which he was a founder. He prophesied the downfall of the so-called "United States of America" in his marvelous book: THE

GOSPEL OF THE REDMAN

His prophecy is that the so-called "U.S." by rejecting the Indigenous ways of communal sharing and giving in a no-money culture . . . chose to travel full speed down the highway of boundless greed, death, poverty, inhumanity and suicide, and has thus abandoned any possibility of survival. . .

1491-A.D.

THE PROPHECIES . . .

40.

"1491"

"A.D."—

Little-Old-Man
warns and
announces.
If Rain is coming
he says: "Get in your
Wick-wum"...
He warns of what
is
Coming.
Wapsini calls him wren



wapsini
throws acid
into the face
of Rain.
Little-Old-
Man is
withdrawing
his soul.

"When Little-Old-Man dies now He will refuse to take a new body and come back because wapsini is poisoning the whole world. The soul of Little-Old-Man will wait in Inner Earth or along Star-Path for the New Earth to take a new body. He will not be here anymore to warn... but, grandson, He will speak to you with warnings as He has spoken to me, as He has spoken to Uncle Albert A-tug the much-gifted-one because he is long-kway. Wapsini will think Little-Old-Man is an endangered species because wapsini worships "Science"... but it is wapsini who is both dangerous and endangered along with their kind. Listen to Little-Old-Man Grandson...

(quote: Nu-ma to Souls)

Those currently called "Yuppies" are on their final worldwide ramp-age. From Nu-ma I learned "shooting" the making of Spirit War on enemies. The "shooting" ceremony I did on a "Backs County" Farm, Summer "1987" was directed against the president of a "utility" that is assaulting our Sacred Delaware River (sacred to Lenape-wuk as the Black Hills are to the Tsis-Tsis-tas (Cheyennes) or the Ganges River to Hindus)... and the president was forced to leave office. They make a conscious decision to be excluded from the coming New Earth. Corporate and individual greed is their full-time profession and so "activism" will not stop them. Their full-time, well paid, wapsini-government supported profession is to build, dose, poison, destroy the world, while most others are worn-thin on the money-making treadmill struggling to survive in the 400+ winters-old mad-house who's madness now engulfs Earth, and so cannot "resist" and "win". In this way the catastrophes to precede the New Earth are coming into being; and Little-Old-Man and the other Beings who warn and announce are withdrawing their physical presence; and many humans (small "h") without Being (minus souls) are being born to fill-out the "population" as soul-less physical entities with zero behind their eyes. The Beings who warn and give powers and prophecy speak increasingly from Inner Earth and/or Starpath, and the words of the prophets of our Lenape-wuk are coming to pass. The warners are speaking through Mats'anu (Eng: "visionaries"/"shamans")... Every Being, including Human, who helps the Indigenous "Traditionalists" worldwide, in each peoples ethnic zone to save and restore Creator's natural order will be part of the New Earth; is already part of the New Earth which will follow the mudslides, earthquakes, epidemics... because they have shown the Creator a Good-Heart. Lenape-wuk, meanwhile, can make Spirit-war "shooting" here and there as signs to them of what they can look forward to. They fouled their nests, and ours. They will have to sleep in it, but we will not.

Every bit of EARTH saved and/or restored will expand into the SEAMLESS NEW-EARTH . . .

PORTRAITS of the OLD TIMERS
as concept-realization



LENO'KWAY
Leno'kway, a Lenape
basket maker and
great Shaman (Matigenu),
also named Night Sun.



WOMAN WALKING-ALONG,
a 17th century N. Lenape
chief (Sakima). She lived
104 winters, and was also
elder matron of the Tokkiet clan,
(note shoulder tattooing) with
wum wall mat-insulation be-
hind chief.



WAR
DANCE
MIRROR



BUCKONGAHELAS (Eng:
"One Whose Movements Are Curious")
whose Lenape warriors
wiped out 2 of President
Washington's armies. Note
silver ornaments.



BEADE. She was a great
Lenape Prophet of the
early 19th century. Our People
came from many towns to hear her.



POPOTA KUN (Eng: "Some-
thing Blowing") the N. Lenape
prophet, who a Lenape war party
captured him (1846) he was a
German boy. Adopted he became
Lenape.

WAR
DANCE
WIFE



"THOSE DELAWARES [LENAPES] SHOW GREAT SHREWDNESS AND INTELLIGENCE IN
THEIR INTERCOURSE WITH THE WHITES AS HUNTERS AND WARRIORS they have a
HIGHER REPUTATION THAN ANY OTHER INDIANS ON THE FRONTIERS"
(ARKANSAS INTELLIGENCER, FEB. 7, 1846).

from the Wi'Kum Life Series by Lenape artist/teacher Wm. Sauts Bock

CORRECTION: In last issue, the piece "Spirit Breath" was incorrectly credited to Bro. Michael Begin, who sent it in. Peter Parkin, a prisoner at SCI Houtzdale, was the actual author of the piece.



Wildlife & Native Moons in the Heart of Winter

Edward "Northwind" Selison, TUELN Turkey Clan Shakema

We've all heard of the "Harvest Moon" and the "Hunter's Moon," but who has heard of the "Worm Moon," "Sturgeon Moon," "Little Frog Moon" or "Month Of Rabbit Conception?" The North American Indians revered the Moon and used its phases to measure time. We called the months "moons" and gave each one a name that symbolized what was occurring around that time as the seasons progressed. These names were steeped in tribal traditions and varied from place to place and tribe to tribe.

A quick check of moon names will reveal many variations, but in general, the themes remain the same throughout the Northeast. European settlers adopted some of these moon names and invented some of their own. Most were literal descriptions of natural events relating to wildlife, plants, trees and weather.

January Moons

The harsh winters of Turtle Island (North America) made survival a challenge for the northern nations, as well as the wildlife. Food became scarce in heavy snows and frigid temperatures. January's Moon was sometimes called the "Wolf Moon," because the howling of hungry wolves could sometimes be heard from the Indian hunting camps. Other names for the January Moon were:

"Wolves Run Together," "Cold Moon," "Moon of the Bear," "Hard Times Moon," and "Old Moon."

February Moons

As if January's weather wasn't harsh enough, the month that followed was usually worse, with sudden cold snaps and blizzards. Food supplies were harder to find, and hunting became more difficult. Hence names like "Hunger Moon" and "Snow Moon" were commonly used. Other names used were: "Trapper's Moon," "Storm Moon," "Snepping Branches Moon," "Fish Running Moon," "Bony Moon," and "Moon of Rabbits Conception."

March Moons

March is truly a time of transformation. The weather is unpredictable. One day could be sunny and warm and the next bitter cold again. But winter is fading, and the first signs of spring appear. Many Indian people refer to March as the "Worm Moon," because the seasonal thaw brought worms to the surface and the return of the robins. Other names used were: "The Crow Moon," "Catching Fish Moon," "Sap Moon," "Sugar Moon," "Crust Moon," and "Windy Moon." □

Quote & Commentary

"....nobody in Congress thinks of himself as part of a criminal enterprise, anymore than a termite thinks of itself as a pest. They just do what comes naturally, without comprehending the destruction they wreck." – Joseph Schram [Source: Associated Press]

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Did anybody seriously doubt that the new "anti-terror laws" would be used against ordinary people in criminal prosecutions? Instead of tracking down Al Qaida "sleeper cells," the Justice Department, armed with new "anti-terrorist" laws, is increasing using them to crack down on everything from currency smugglers to suspected drug dealers.

In North Carolina, a man accused of running a meth lab was charged with breaking a law against manufacturing "chemical weapons." The law, as written, defines chemical weapons as "any substance that is designed or has the capability [my italics] to cause death or serious injury." As you mull this over, it could conceivably be used to cover the manufacture of almost any substance. Atty. General John Ashcroft was on a publicity tour when this remark was made, drumming up support for the "Patriot Act" and its proposed sequel, the "Victory Act."

Edward Northwind Stilson #319-632
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Lancaster, OH 43130-9806



REPORT FROM CHICAGOLAND

As I write this, it is only two weeks until the U.S. election. Here in Illinois, things are pretty much already decided. John Kerry will get the nod here, and Barack Obama will be easily elected as senator, becoming only the third Black man to join this select and powerful, patrician body of big business sycophants.

His main Democratic primary opponent, Blair Hull, and his post-primary Republican challenger, Jack Ryan, both had their campaigns blow up in their faces over past marital abuse and sordidness, respectively. Their views were within the allowable norms, but their personal lives, fed by the voyeur-style of newsgathering, sealed their doom. It's tawdry, unfunny, "politics as usual."

Jack Ryan, a multi-millionaire, was forced to quit, pressured by the Illinois Republican establishment, but none of them had the guts to take on the task of challenging Obama themselves, so these

Mattaponi Tribal Lands Threatened

As Usual Big Business and Crooked Politicians are Attempting to go around the Virginia State Legislature that voted down State Bill #420. They are attempting get control of the Mattaponi Tribal Lands & Mattaponi Fisheries by Flooding Them. Please pass this to every Yahoo, MSN & AOL group and everyone you know including www.donkows.com - Thomas Greywolf thomasgreywolf@yahoo.com

The Mattaponi People need your help!

Due to misrepresentation to the Water Control Board as to the projected regional water need, the King William Reservoir was designed to displace twice the water necessary, which will result in disproportionate damage to the fisheries, wetlands, sub-aquatic vegetation and endangered species, and it will cause increased salinity. This will result in the destruction of 437 acres of non-tidal wetlands. It will also damage tidal wetland and the natural water flow of Cohoke Creek and fish migration. The most productive shad spawning ground in the state stands to be disrupted unnecessarily unless the permits for the project are revoked.□

power-brokers settled on the Rhode Island import, the right-wing radio talk show host & marginal presidential candidate, Alan Keyes.

The one man who did have a legitimate claim to face Obama, James Oberweis, is also a multi-millionaire, who came in second to Jack Ryan, in the heavily paid-for, primary. But, he was passed over by his party for, get this, being "too extreme!" His big issue was a nasty, crude, racist, xenophobia against non-white immigrants. "Supporting our troops" as they murder thousands of people in Iraq is fine and dandy, but an open display of racism, (which many white people agree with), is a no-no! They were all vying for the seat vacated by yet another Republican multi-millionaire, Peter Fitzgerald, who had basically bought his seat.

Barak Obama had been a rather obscure state senator until he won the primary. He was then tabbed by the desperate Democrats to give the keynote address at

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their national convention in Boston. This was an attempt to demonstrate them as a "party of inclusion." Meanwhile outside, they erected a Guantanamo Bay-style open air, "free speech" protest pen, under a railroad viaduct.

In other area news, Scott Fawell, ex-Governor George Ryan's longtime right hand man, already serving 6 years in an Arizona federal prison for extensive corruption, has finally begun to talk to the Feds about his boss, spurred on by his new fiancé and former assistant, the also convicted, Alexandra "Andrea" Coutretsis. This will no doubt make George Ryan the third ex-Governor to serve time since the 70's, following Otto Kerner and Dan Walker.

This is highly unusual, for politicians, although constantly involved in serious criminal behavior, rarely are prosecuted for it. Sometimes, rival politicians have scores to settle, as in Kerner and Walker's cases. They headed commissions that wrote unusually honest assessments of the 60's urban rebellions (Kerner) and the police riots during the 1968 Democratic Convention in Chicago (Walker.)

With George Ryan, though, it has been brazen, across the board, long term corruption, highlighted by the gruesome burning deaths of the six Willis children, shortly before his fixed election for Governor, in 1998. As Secretary of State he had sold many truck licenses to unqualified drivers to bloat his campaign coffers, leading directly to this highly publicized tragedy.

In Chicago, the FAA is levying a \$33,000 fine for the middle-of-the-night sabotage of Meigs Field, carried out under orders from Mayor Daley, which he'll make the taxpayers pay for. This was done under cover of the otherworldly "shock and awe" bombing of Baghdad in March of 2003. He's also embroiled in the latest city scandal, known as the "Trucks for Hire" scandal, starring John "Quarters" Boyle and others. Boyle got his moniker after stealing \$3 million from the Illinois Tollway a few years back. This is par for the course in Illinois, the home of Al Capone, the legal lynching of the Haymarket Martyrs and the executions of Fred Hampton & Mark Clark.

This brings me to the Peotone Airport, which is potentially, the largest sprawl project in the nation and which could lead to the Atlanta-ization of Chicagoland. This is the project that envisions a monster airport, three times the size of O'Hare, that the struggling airlines have never been interested in, forty miles south of Chicago, to be

erected in productive family farmland, presently lacking any type of infrastructure. This is being pushed despite the fact several Midway-sized airports already ring Chicagoland, clamoring for more business. Naturally, the mainstream press is unrelenting in their bleating support for this boondoggle project, which has already seen \$100 million in state tax monies, poured down the sluice gates of those so profitably involved.

Congressman Jesse Jackson, Jr. is the main bulldog on this project, which is pretty much his sole agenda. He was snookered into this Republican business sprawl project by the repulsive Congressman Henry Hyde and then Secretary of State George Ryan among other insiders, soon after he first became elected Congressman. This cabal of crooks is heavily connected to the mob-run construction industry, who bankroll their campaigns in exchange for state contracts and friendly laws paving the way for their unctuous, albeit "legal" social predation, which masquerades as every day, normal business life. What Big Business wants, they get.

Jackson Junior gave the word to Obama and Keyes about Peotone and henceforth, both have been parroting the official lies concerning Peotone. In Orwellian America, certain Big Lies must be adhered to and smaller ones (like Peotone) lickewise accepted, to grease the wheels of "legitimacy" for this predatory, class society. Briefly, they claim an airport in Peotone will: 1) solve the transportation problem, 2) provide living-wage, benefit-laden jobs to the unemployed and 3) revitalize the whole south side of Chicago. Like much of the rest of the country, the industrial base here has been uprooted, with governmental connivance, so companies could seek higher profits and lower wages in places like Mexico, and now for super-exploitation in places like China, facilitated by NAFTA, the World Bank, WTO, the U.S. military, etc. in order to satiate the unconscionable greed of industry.

What the Peotone Airport will actually do (if built,) is: 1) waste much more precious tax resources, denying them for genuinely needed projects, 2) line the pockets of politically connected land speculators, politicians, developers, other business interests, lawyers and other leeches, 3) destroy longtime, irreplaceable, fertile, family farmland, 4) pollute the environment and 5) create massive, unhealthy, wasteful sprawl. For sprawl is the real plan here. Peotone is the last pristine piece of land within an

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hour of Chicago's loop. It's all about trucks, cars, strip malls, Wal-marts, cookie-cut subdivisions, warehouses, oceans of asphalt, concrete, glass and steel tombs, McDonald's, gated communities, etc.

This pervasive, predatory scenario exposes the lie that mainstream "progressives" like Jesse Jackson, Jr. and Barack Obama, are, fundamentally any different from their reactionary colleagues like Henry Hyde and Alan Keyes. They are all corporatist politicians, who lie incessantly and push business agendas exclusively, to the detriment of real citizens. They are now also clamoring for militarized global empire or its sad inevitable need! Obama is already ominously talking about the "need" to bomb Iran and Pakistan to "curb their nuclear threat." Republican or Democrat, liberal or conservative, they are pretty much all delusional madmen dressed nattily in suits and ties, "fashionable" though they be but, who are (obliviously &/or maliciously) accelerating the timeline for World War III, the "Big Daddy" of them all, that will see all life-forms vaporize or choke to death, except for a hearty species of beetles (or several thousand.) Meanwhile, they must deal with the Heydrich-like tasks of "administering" occupational, racist/capitalist, tentative conquests, in Iraq, Haiti, and before long, Iran, Cuba, Korea, etc.

Their "patriotic" (read: brainwashed into being Capital's Pinkertons and cannon fodder) duty, compels them to carefully, dutifully, continuously, watch, stalk, and capture America's young Black people and other's of unacceptable slave mentality, (the rebellious kind) who have decided to fight. They must now massively subjugate, increasingly incarcerate, impoverish and otherwise bully, while daily lying in a kaleidoscope of cartel controlled media. This deliberate forced mass political confusion is designed to drive Americans to despair, irrationality, hopelessness, atomization and blind obedience to the murderous villains running the show, every single day. We are living in the time of Big Brother, not ten, but twenty years after 1984! It's so amazing that the mere whiff of truth is treated as more horrible than the daily mass murder caused by this hideously aggressive government!

These politicians cannot be substantially different, for they are the elite members of the system and since the problems are systemic, they are not willing to go anywhere near the root causes of social problems. For, the

system provides them with power, prestige and privilege. In return, they have willingly forfeited their credibility and legitimacy to the people, lying to us shamelessly, while making deals for business and unleashing economic and military aggression around the world to ensure compliance. While they are pampered in opulence and splendor in the august corridors of power in Washington, thousands die of starvation and preventable diseases daily throughout the world, due to their policy decisions.

At a recent black tie gala at the Conrad Hilton in Chicago, put. on by the Illinois Environmental Council, Barack Obama was the keynote speaker. He was praised for having a 100% voting record environmentally, while serving in Springfield. The IEC has avoided Peotone like a social disease and spends their corporate grant money funded time schmoozing with legislators. They congratulate themselves for their minor role in enacting meaningless legislation designed to mask the rampant ecocide being waged by industry (with governmental connivance,) with a few minor industry checks and regulations, buried in the mountain of pro-corporate laws. These laws, which legislators don't even read through, allow Illinois industry to rape the environment and fleece the citizens, in their never-ending quest to maximize profits. The same happens in every other state, with the most devastating effects levied on poor and Black communities, Native American areas, barrios, and particularly, other, non-white countries. Economic exploitation and ecocide go hand-in-hand, locally, nationally and globally.

I attended this fancy gathering and sat with the table of actual grassroots environmentalists, invited at a reduced rate. There were four Blacks at our table and only two others in the whole rest of the packed ballroom - besides Barack Obama, of course!

After this disgusting, near hero worship display, I got a chance to speak with Obama. I said: "I don't want your autograph! Just answer this question for me. How can you consider yourself an 'environmentalist' and still be for the Peotone Airport? It's the largest sprawl project in the country!" I handed him a booklet I put together analyzing the complex mess these predators have made and what can be logically expected. He replied: "We'll talk."

As for the status of the people and land around Peotone, Illinois officials are waiting for a bunch of pre-determined environmental studies being conducted by

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the FAA, which will pave the way for Illinois officials to get more aggressive with the acquisition of land in the "footprint." They are trying a "foot in the door" policy of acquiring 4,200 acres in the heart of the "footprint," so they can slap down one runway and a small terminal, before eventually expanding to a huge 23,000 acre mega site (37 square miles!) This, in the richest soil on Earth!

Personally, I feel, since the domestic airlines can't and won't use this airport, even if built without their money, this airport might, eventually be used by the federal government to long range bomb countries in the Middle East and elsewhere. They are now busy building 17 major airports inside Iraq! So, our family farms will be transmogrified into a massive killing field from afar!

They have been "landbanking" this small section, acquiring roughly 2,500 acres of it, along with other parcels in the larger "footprint." This has been done through scare tactics, threats, economic pressure, misinformation and so forth. Once the Feds give them the green light, they will pursue the rest of this land more aggressively, using "eminent domain" and if need be, "quick take."

This won't happen until about 18 more months. Then they'll force homeowners and farmers, some who have been farming this land for several generations, into the street. So we'll have to be prepared.

Recently, they shaved a couple of thousand acres off of the huge "footprint" and will sell back some of the parcels of land already acquired. This was in response to pressure put on the state by the citizens of the Heatherbrook subdivision, who have mansions on the edge of the "footprint." We'll argue that all of the land coerced from citizens for this project be returned to the not so "open market." At least some of this land should be turned over to Native Americans who were murdered off of this land in the first place in the 1800's. Free the land!

In the meantime, we'll hold an educational forum in Peotone in the spring of '05. We'll have experts on farming, high speed rail, the airlines, environmentalists, land, air and water specialists and activists to analyze the situation from a pro-citizen standpoint.

What should happen, of course, is that citizens realize that the government is nothing more than organized crime, preying on people and destroying everything in its path to accommodate their capitalist bosses. As all laws are based on "private property" of land ownership, the whole history of American

society is an uninterrupted story of theft, pillage and murder. We must return to Native ways, end this global criminality and return the land and the bounty it produces to the rightful owners - everybody and nobody (in particular).

Anthony Rayson - RHWS member
and co-founder of STAND (Shut This Airport Nightmare Down!), PO Box 721,
Homewood, IL 60430

Delaware Nation suit over Forks Twp. land dismissed

By Elliot Grossman
Of The Morning Call

A federal judge has ruled that an American Indian tribe does not have ownership rights to 315 acres in Northampton County, but he acknowledged that the Indians' ancestors may have been cheated out of the land nearly three centuries ago.

The Delaware Nation of Oklahoma, descendants of the Lenni Lenape tribe of eastern Pennsylvania, filed the lawsuit last year in an attempt to acquire land to establish casinos. But U.S. District Judge James McGirr Kelly of Philadelphia threw out the case in its preliminary stages.

Kelly made the decision after reviewing hundreds of pages of legal briefs filed by two dozen lawyers. But it came down to one simple concept for Kelly: The king of England had unlimited power to control land ownership in the colonies. And he could transfer that power to someone else, in this case to the sons of William Penn, the founder of Pennsylvania.

Thomas Penn may have cheated the Indians out of more than 1,200 square miles in 1737, including the 315 acres in Forks Township. The apparent fraud is now known as the Walking Purchase.

In a ruling filed Tuesday, Kelly said it doesn't matter how Thomas Penn acquired the land for the white colonists. Because King Charles II gave his royal authority to Penn, Thomas Penn could take the land any way he wanted, even with deception.

"However vile the plaintiff (The Delaware Nation) chooses to depict the events of the Walking Purchase, Thomas Penn's justness cannot be questioned and the outcome in this matter cannot change," Kelly wrote.

The Delaware Nation tried to get Pennsylvania state officials last year to include the tribe in gambling legislation, using the threat of a lawsuit as coercion. After the state balked, the tribe sued.

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Delaware Tribe Recognition Rejected

Bartlesville Examiner-Enterprise
17 Nov. 2004
DENVER (AP) —

A federal appeals court has reversed the federal government's 1998 decision to recognize the Bartlesville-based Delaware Tribe as a separate and independent group. The recognition had been challenged by the Cherokee Nation, headquartered in Tahlequah, which entered into a treaty in 1868 giving it the right to govern the Delaware. A panel of the 10th U.S. Circuit Court of Appeals ruled Tuesday that a former Department of the Interior assistant secretary's decision reached too far in overturning an earlier ruling stating that members of the Delaware were considered part of the Cherokee because of the treaty. The judges also said the Supreme Court recognized the validity of the treaty in ruling in two cases involving the tribes in 1884 and 1903.

"We are not unsympathetic to the Delaware's cause. The DOI's unlawful actions, however, cannot provide the Delaware the status they seek," the judges wrote. Delaware Chief Joe Brooks is convinced that his tribe will ultimately prevail in the dispute and has called an emergency meeting of the tribal council at its headquarters, located at 220 N.W. Virginia Ave. "We think the Department of the Interior and Department of Justice will intervene," Brooks told the E-E today. "We will immediately ask for a stay. We will prevail in the U.S. Supreme Court." Brooks said the Cherokee interest was about control of federal dollars and added, "It is all purely greed." "I will fight the chief of the Cherokee Nation until hell freezes over," said Brooks. "We are a free and independent nation and will remain such." In 2002, U.S. District Judge Sven Erik Holmes in Tulsa upheld the DOI decision, saying it was in the agency's discretion.

The Delaware were working to reverse a 1979 decision by the Bureau of Indian Affairs which had, in effect, revoked federal recognition of the tribe, placing them under the umbrella of the Cherokee Nation. Holmes ruled the 1998 restoration decision was "a proper exercise of the Department of Interior's authority." The Delaware Tribe of Indians is the 26th largest American Indian tribe in the United States. Its membership totals approximately 10,500. The tribe's original homelands were parts of New Jersey, New York and Pennsylvania. The tribe was forcibly removed

by the federal government from their homelands to Ohio, then Indiana, Missouri, Kansas and finally into Oklahoma.□

In May of 1991 Mother Jones reported that an Anheuser-Busch distributor sends Spuds MacKenzie and Bud Men to pass out candies in the shape of Budweiser cans at Native American tribal fairs and powwows. This in spite of the alarmingly high rate of alcohol abuse among Native Americans, even among children.



Poems from behind the razor wire

WARRIORS DON'T QUIT!

When things go wrong, as they sometimes will,
When the road you treading seems all uphill.

When the funds are low, and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest if you must, but don't you quit!

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Life is queer with its twists and turns,
As everyone of us sometimes learns,
And many a failure turns about,
When we might have won if we'd stuck it out.
Don't give up, though the pace seems slow,
You may succeed with another blow.

Success is failure turned inside out,
The silver tint of the clouds of doubt,
And you never can tell how close you are,
It may be near when it seems so far.
So, stick to the fight when you're hardest hit,
It's when things seem worst, that you must not quit!

Mitakuye Oyasin

Chief "Northwind" Stilson
TUELIN Turkey Clan

UNCONDITIONAL

Unconditional...
Is more than just a word.
It is the silken rope
That binds two souls, one to the other,
And never lets them part.
It is part of God's perfect plan,
Which joins man and woman together,
Together in ways that overcome
All physical and emotional boundaries.
It is the bond between
Parent and child, brothers and sisters,
And family as a whole.
It seeks out the lost and lonely,
Then makes their hearts its home.
It is felt,
Not seen or heard,
Unconditional...
Is more than just a word.
It is the foundation of all we hold dear.
It is love.

Kevin Campbell
Gatesville, TX

I Hardly Sleep Now

In the midst of a sweaty night, when thoughts
without guidance run amok,
trusting in the temporary silence of the darkness,

comforted by bravery and boldness,
knowing tomorrow is another day,
when the Sun will return and reveal everything.
Surprised, like when young and innocent,
Playing with Jack-In-the-Box, In awe and
Amazement, with thoughts fresh as a new day.
Seeking ways to maintain the sweat that is upon me,
warm like in the springtime,
when warm showers are enjoyed,
soothing and cleansing to the soul
as well as to this beautiful earth,
Impregnated by its very own enriching elements,
tossing and turning, hoping to keep this dream,
where the land is free,
and we the people pamper its living power,
while relishing its overwhelming force,
nurturing this one spirit,
only to be suddenly awoken by the reality.
Breathing deeply, I stand,
believing I'm not the only one,
realizing the revolution that must now begin,
gathering my thoughts,
knowing the truth must be told,
as it was in the ancient days of our ancestors,
when they held the wisdom in the knowledge
that 'though everything manifests its own spirit,
it all belongs to the one that keeps us all connected.
Like an eternal flame,
possessing the will to be all consuming,
being moved just enough to join the struggle,
visualizing just enough to make us reclaim the streets
and demanding to be free,
along with everything,
as it was in the beginning.
I hardly sleep now,
And I believe it will remain that way
Until this spirit be returned to our peoples,
In one piece.

Carlos "Standing Deer" Sabater
Attica, NY





BOOK 'EM

P.O. BOX 71357
Pittsburgh, Pa. 15213

Book 'Em is a volunteer run organization that supplies free books to prisoners. In the past three years, it has sent over 1,000 packages into 99 prisons all over the U.S. You can help support this worthy effort by donating books, postage, packing supplies or money. Checks or M.O.s should be made out to the Thomas Merton Center, with Book 'Em written in the memo. Books in demand include Afro-American Studies, Indigenous People's History, Politics, World & U.S. History, Philosophy, Gender Studies, Music, Art, Environmental Studies, and Science Fiction. Prisoners should state their area of interest.

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-General Nelson A. Miles to Earnest Thompson Seaton, 1913

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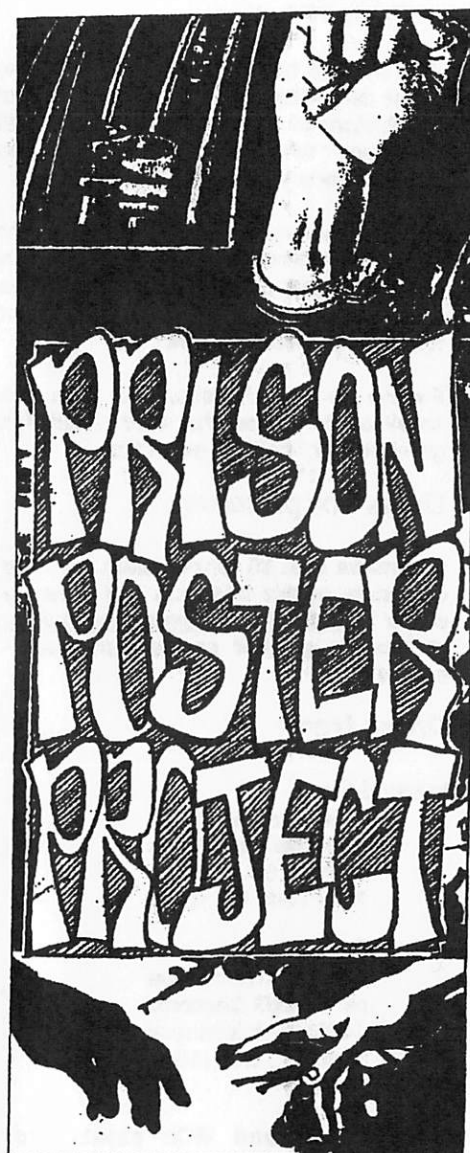
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THE RED HEART WARRIOR



PO Box 71357
Pittsburgh, PA 15213

Writers Wanted!

The Red Heart Warriors
Society (RHWS) & The
Black Brigade
will be publishing an
anthology of prison writings
by our members & supporters
that will be entitled:

Colonialism,

Capitalism,

Firewater & Dope

Those who would like to
submit essays for
consideration should send
them (along with a photo or
self-portrait & short bio) to:

Rising Sun Press

PO Box 4362
Allentown, PA 18105

THE RED HEART WARRIOR

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Submitted by: Sis. Monique Code

I'm writing to tell you about an important and exciting project – the 2005 Freedom for Political Prisoners & Prisoners of War calendar. You can order this calendar online at <http://www.twelvemonths.org>

Please help support this project by ordering a calendar and forwarding this message to your friends.

Thank you!

MORE INFORMATION ABOUT THE 2005 FREEDOM FOR POLITICAL PRISONERS & PRISONERS OF WAR CALENDAR

This year's calendar is back from the printers and looks amazing – 12 full color images - including collage, murals, woodcuts, and more - and over a dozen pages of writing created by and about former and current political prisoners and prisoners of war.

This calendar is the fourth of its kind to be produced annually by a collective of organizers living in Montreal and New York City, in collaboration with three long-term political prisoners being held in New York for their actions as part of anti-imperialist and anti-racist struggles: Herman Bell, Robert Seth Hayes and David Gilbert.

During this post-election time, it's important to remember the really vital work being done by grassroots groups to fight the Bush agenda day in and day out. Buying a calendar is one easy but significant way to support such work – all proceeds from this year's calendar go directly to groups working on prison issues, including DRUM (Desis Rising Up

and Moving) and the NY State Taskforce on Political Prisoners.

The website has all the info you need to order calendars, and also has info about the history of the calendar, the political prisoners who started it, and the organizations your donation will go to.

Besides looking great in your home or office, the calendars make a great gift – a gift of political education to your friends and family, and a financial gift of support for social justice struggles.

Please do visit the site, and pass this email on to spread the word about this great piece of political education.

Order for prisoners

Calendars cost \$9 for prisoners. to order calendars at this rate, you can order by check or contact the calendar committee to arrange another payment method. - thanks!

Order from:

In the U.S.:

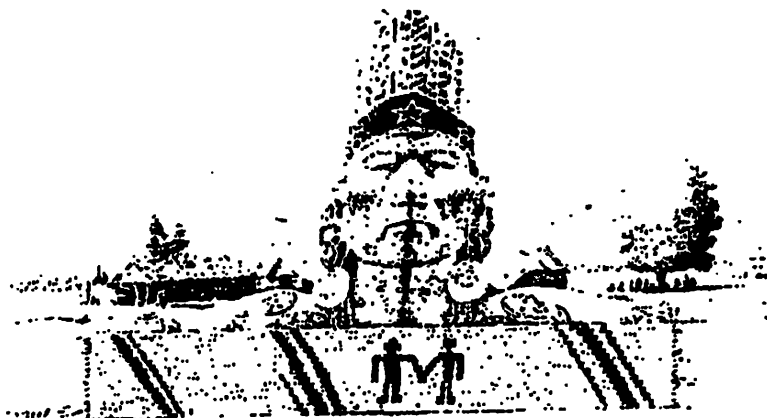
Calendar Committee
Old Chelsea Station
PO Box 64
New York, NY 10113

In Canada:

Calendar Committee
c/o QPIRG Concordia
1455 de Maisonneuve Blvd. O
Montreal, QC H3G 1M8
Canada

Make checks and MOs payable to QPIRG Concordia. ☐

THE RED HEART WARRIOR



TAMANEND'S DAY 2005 TAKE A HOLIDAY ON THE FIRST OF MAY RALLY & DRUM CIRCLE AT THE STATE CAPITOL HARRISBURG, PA

**JOIN US IN CALLING FOR RECOGNITION OF
THIS GREAT LENAPE SAKEMA WHO MADE
THE GREAT TREATY WITH WILLIAM PENN
AT THE FOUNDING OF PENNSYLVANIA**

**IN 1777, THE CONTINENTAL CONGRESS PROCLAIMED
HIM TO BE "THE PATRON SAINT OF AMERICA" AND
SET ASIDE MAY 1ST AS A NATIONAL HOLIDAY IN
HIS HONOR**

**MEET US AT NOON AT THE VETERANS' PLAZA
BEHIND THE CAPITOL**

**BRING A BLANKET OR FOLDING CHAIR TO SIT ON AND
FOOD TO SHARE**

**TAMANEND'S DAY COMMITTEE (610) 437-2971
PO BOX 4362, ALLENTOWN, PA 18105**

THE RED HEART WARRIOR

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Application for Enrollment

Name: _____ AKA: _____ Date: _____

Address: _____

Tel: _____ E-Mail: _____ Fax: _____

Age: _____ DOR: _____ Gender: _____ Hgt: _____ Wt: _____ Eyes: _____ Hair: _____

Identifying Marks: _____

_____ I am already an enrolled member of TUELN. My old enrollment number is: _____

_____ I have been an enrolled member of the Traditional Village of UELN, No #: _____

_____ I have been an enrolled member of the following Lenape formation for a period of more than one year: _____

_____ I am a Lenape by matrilineal descent. My mother's name and clan affiliation is: _____

_____ I am a Lenape by adoption. My sponsor's name and clan affiliation is: _____

_____ I would like to be adopted into a clan of the Lenape. My clan preference is: _____

On the reverse side of this application, please state the reasons you feel that you ought to be accepted into the Traditional United Eastern Lenape Nation (TUELN). If you have a sponsor for adoption, they should write a letter of recommendation to accompany this application. If you are an enrolled member of another nation and seek to become an associate member of TUELN, please explain your reasons.



RULES OF DISCIPLINE

1. We shall not steal from the People, nor take liberties with them, nor bully them, nor treat them with disrespect.
2. We will promote peace and respect for the rights of individuals, nations and peoples. In particular we shall practice and promote respect for the rights of children and of elders.
3. We will not submit to being labeled as "terrorists," therefore our warriors will devise and promote tactics of resistance that are non-violent. We will not resort to violence except in the extremity of self-defense.
4. We will practice and defend the "Right of Free Speech," to peaceably assemble and protest, and to fast and pray.
5. We will fearlessly speak the truth and expose lies and corruption.
6. We will treat the false beliefs and prejudice of others as "loads upon their backs" and endeavor to enlighten and uplift them.
7. We will not be used to spy upon The People nor reveal their secrets to their enemies.
8. We will not put our own interests ahead of those of The People.
9. We shall serve The People "heart and soul" to the best of our abilities.
10. We shall acquit ourselves with honor and strive to be The People's pride.

THE RED HEART WARRIOR

28



Application for Membership Red Heart Warriors Society PO Box 4362 Allentown, PA 18105

Name: _____ AKA: _____

Date of Birth: _____ Tribal Affiliation: _____

Address: _____

Tel: _____ E-mail: _____ Fax: _____

Are You a Veteran? _____ A Prisoner? _____ Date of Application: _____

I have read and understand the RHWS Rules of Discipline and agree to abide by them and, to the best of my ability, I will strive to be a credit to the Society and a source of pride to the people. Enclosed is my donation of \$15 (\$20 International) which I understand entitles me to a year's subscription to the Red Heart Warrior newsletter.

Signature: _____

In many cases our members/subscribers are indigent prisoners. If you can afford to, please double your donation and be a "sustaining member." Also we will be publishing collections of poetry, illustrations and traditional Native American Indian recipes donated by our members and supporters to help sustain the newsletter.

Anyone should feel free to make copies of and pass along this newsletter to others. Those who identify themselves as Red Heart Warriors should liberate the ground under their feet and stand tall for Peace, Justice and Liberty for All!

The forth issue of Leviathan, the newsletter of the Black Brigade, is now available. Send SASE or stamps to: PO Box 4362, Allentown, PA 18105 - Wanishii!

THE RED HEART WARRIOR



At the instigation of Eastern Lenape Turtle Clan Mother, Doris Riverbird Woman, the Eastern Woodlands Native American Indian Confederacy (EWNAIC) will be conducting an enrollment of those who self-identity as Eastern Woodlands Indians. The government has never undertaken an enrollment of our people. This is not a government enrollment but one taken solely for our own purposes.

We ask that you be truthful. This enrollment may be useful to future generations in tracing their genology. It will help us to identify one another, to seek out others of our same nation or clan, and to build networks of communication. If you claim ancestry from more than one nation, you will be listed multiply on the rolls.

There is no cost for enrollment, which entitles you to an identification card with your enrollment number and access to the enrollment data bank. A self-addressed stamped envelope enclosed with your application or request for information will be appreciated.

Name: _____ AKA: _____

Address: _____

_____ Tel: _____

Tribal/National Blood Heritage: _____

Tribal/National Enrollment: _____

Clan: _____

Iron-on Logo of Eastern Woodlands Native American Indian Confederacy Available For \$2.00.

EWNAIC/Doris Riverbird Woman
No. #37, 1523 E. Newport Road
Lititz, PA 17543
(717) 625-2840
Susqueh@aol.com



P.O. Box 4362
Allentown, PA 18105

Application for Enrollment

Name: _____ AKA: _____ Date: _____

Address: _____

Tel: _____ E-Mail: _____ Fax: _____

Age: _____ DOB: _____ Gender: _____ Hgt: _____ Wt: _____ Eyes: _____ Hair: _____

Identifying Marks: _____

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PO Box 4362, Allentown, PA 18105, Fax: (610) 437-4090, Tel: (610) 437-2971



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9. We shall serve The People "heart and soul" to the best of our abilities.
10. We shall acquit ourselves with honor and strive to be The People's pride.

"GIANT RABBIT HAND WILL REAPPEAR ALONG WITH HIS BROTHER WITH THE MARK-
ED HAND TO BRING THE NEW FORTH" (QUOTE: HU-MA)

13.

TEEDYUSKUNG (THE WHO MAKES THE EARTH TREMBLE) KING OF THE LENAPE

TEEDYUSKUNG LENAPE "KING"



INDIANS OF PHILADELPHIA, ALSO NANTUCKET, AND THOMAS JONES, SON OF OLD CAPTAIN HARRIS, THE LENAPE

"my family are all
genius' with one
exception".

(quote from Hu-ma)

"Teedyuskung"

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